

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MAY 8 3 05 PM 1968

OLLIE W. WORTH

KNOW ALL MEN BY THESE PRESENTS, That W. GLENN HAWKINS

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me ~~in~~ in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: ON THE NORTH BY THE PROPERTY OF C. G. GUNTER AND KNOWN AS GREYSTONE ACRES.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do ES hereunto set his hand(s) and seal(s) this 6<sup>th</sup> day of MAY 1968.

Witness David H. McRee (SEAL)  
A. W. Traywham (SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA  
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Personally appeared before me DAVID H. MCRREE and made oath that He saw the within named W. GLENN HAWKINS sign,

seal, and as HIS act and deed deliver the within written instrument, and that DAVID H. MCRREE with A. W. TRAYWHAM witnessed the execution thereof.

Sworn to before me this 6<sup>th</sup> day of MAY A. D. 1968  
(SEAL) Charles D. Boone David H. McRee  
Notary Public My Commission Expires 1/1/1970

Filed 8, day of May, A. D. 19 68 and recorded in Book 843  
Page 518 Fee, \$ Paid At 3:06 P.M. # 28897

Greenville County, S. C.